



MISSION DIRECTOR NATIONAL HEALTH MISSION, J&K

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Director Health Services Jammu/ Kashmir

No: SHS/NHM/J&K/NDCPs/ 5682-95

Dated: 04.10.2017

Sub: Release of Grant-in-Aid for flexible pool for Non-Communicable Diseases to J&K
- reg.

Sir,

In light of the funds released by the Ministry of Health & Family Welfare, Govt. of India vis-a-vis instructions to continue all the ongoing activities till finalization of the Budget Sheets as per the approved RoP - 2017-18, sanction is hereby accorded to the release of **Rs.573.00 Lakhs (Rupees Five Crore Eighty Seventy Three Lakhs only)** as 50% of Grant-in-Aid for implementation of five programmes under the flexible pool for Non-Communicable Diseases viz., National Programme for Control of Blindness (NPCB), National Programme for Prevention and Control of Cancer, Diabetes, Cardio-Vascular Diseases and Stroke (NPCDCS), National Programme for Health Care of the Elderly (NPHCE), National Mental Health Programme (NMHP) and National Tobacco Control Programme (NTCP). Remaining 50% funds shall be released after finalization of the Budget Sheets and its approval by the Executive Committee and subject to receipt of Utilization Certificates with respect to available funds under these Programmes.

Accordingly, the above sanctioned Grant is electronically transferred to your Bank Accounts as per following details and you will release the same further in favour of concerned Units at Divisional/ selected District level immediately under intimation to this office:

Implementing Agency	Bank A/c No.	Total
Director Health Services, Jammu	47142	286.50
Director Health Services, Kashmir	SB-29893	286.50
Total		573.00

The GIA sanctioned is subject to following terms and conditions:

1. Funds shall be utilized in accordance with respect to the ongoing activities after observing all codal formalities required under the rules and according to the Guidelines issued by the Ministry of Health & Family Welfare, Govt. of India and are available on the website <http://nrhm.gov.in/>.
2. Allocation of funds for respective Programmes covered under flexible pool for Non-Communicable Diseases be made only after analysing the status of funds available under these Programmes and prioritization of activities/ need under regular intimation to this office.

3. *Preference should be given for release of pending remuneration of human resource engaged under these Programmes, ASHA incentives and other core activities.*
4. State Health Society will release the funds in your favour on PFMS portal and the same shall be accepted after confirming receipt of funds from your bank and subsequently release these funds in favour of concerned units at Divisional/ selected District level through PFMS portal.
5. Procurement of Drugs & Consumables shall be made through J&K Medical Supplies Corporation Ltd. and in case of exigencies, as per the instructions conveyed by the Administrative department from time to time.
6. Proper record of Cash Book, Ledger, Asset Register and other records be maintained under seal & signatures of the concerned officers and shall be made available for checking by any of the visiting team from Central/ State Govt.
7. Separate assets register for the Programmes be maintained under seal & signatures of Head of the institution.
8. *Statement of Expenditure (SoE) and Utilization Certificate (UC) should be sent to State Health Society on monthly basis before 5th of next month.*
9. *Physical achievements/ work done of these Programmes, alongwith line listing, should be regularly sent to State Health Society on monthly basis.*
10. The account of the Implementing Agencies/ District Health Society shall be open to the inspection by the sanctioning authority and Audit both by the Comptroller and Auditor General of India under the provision of CAG (DPC) Act, 1971 and Internal Audit by Principal Accounts Officer of the Ministry of the Health & Family Welfare, GoI whenever the Society is called upon to do so.

Yours' faithfully,


Mission Director
PNHM, J&K

Copy for information to the:

1. Principal Secretary to Govt., H&ME Deptt. (Chairman Executive Committee, SHS, J&K), Civil Secretariat, Srinagar.
2. Director (P&S), State Health Society, NHM, J&K
3. Financial Advisor & CAO, SHS, NHM, J&K
4. OSD with Hon'ble Minister for Health & Medical Education for information of the Hon'ble Minister
5. Special Assistant to Hon'ble Minister of State Health & Medical Education for information of the Hon'ble Minister of State
6. State Nodal Officer, SHS, NHM, J&K
- 7-8. Divisional Nodal Officer, Jammu/ Kashmir, SHS, NHM, J&K
9. Programme Manager, National Disease Control Programmes, SHS, NHM, J&K
- 10-12. Cashier/ Sr. Assistant/ Ledger Keepers for necessary action
13. Office file